



MAHP Foundation Chronic Disease Materials

All materials are available free of charge. To order, fax this form to (517) 482-8866.
 Questions? Contact Mary Anne Ford, (517)332-3323 or maryanneford@sbcglobal.net.

ITEM	TITLE	QUANTITY
Asthma Public Education and Patient Education Resources		
A-01	Brochure: <i>Learn to Live a Healthy and Active Life with Asthma</i>	
A-03	MDI Dose Record Pad (25 sheets per pad)	
A-04	Red, Yellow, Green Zone Medication Labels (10 of each color)	
Asthma Professional Practice Resources		
A-05	Poster: <i>Is Your Asthma in Control?</i>	
A-06	Pediatric Asthma Management Plan Forms (100 per pack) – available 11/1/06	___ packs
A-07	Adult Asthma Management Plan Forms (25 per pack)	___ packs
A-09	Pocket Card: <i>Stepwise Approach to the Management of Persistent Asthma</i>	
Cancer Public and Patient Education Materials		
C-01	Brochure: <i>Taking on Cancer in Michigan</i>	
C-02	Bookmark: <i>Taking on Cancer in Michigan</i>	
C-03	#10 Envelope Insert: <i>Colorectal Cancer – Know the Facts</i>	
C-06	CDC Fact Sheet: <i>Colorectal Cancer</i>	
C-09	Brochure: <i>Colorectal Cancer: Screening Saves Lives</i>	
Cancer Professional Practice Resources		
C-03	Reminder Stickers for Charts (9 per sheet)	
C-04	Patient Reminder Postcards	
Diabetes Public and Patient Education Materials		
D-01	Brochure: <i>Learn to Live a Healthy and Active Life with Diabetes</i>	
D-02	Bookmark: <i>Know Your Diabetes Core Measures</i>	
D-03	Monofilament Foot Test Cards	
D-04	Your Diabetes Personal Care Record	
Stroke Public and Patient Education Materials		
S-01	Brochure: <i>Taking on Stroke in Michigan</i>	
S-02	Bookmark: <i>Stroke Risk Factors</i>	
S-03	Bookmark: <i>Stroke Warning Signs</i>	
S-04	Pocket Card: <i>Personal Care Record</i>	
Tobacco Professional and Practice Resources		
T-01	<i>You Can Quit Plan</i>	
T-03	Pocket Card: <i>5As and 5Rs</i>	
T-04	Stages of Change Reference: <i>Guide Your Patients to a Smoke Free Future</i>	
Weight Public and Patient Education Materials		
W-01	Bookmark: <i>Get Active</i>	
W-02	Bookmark: <i>Smart Snacks</i>	
W-04	Bookmark: <i>Setting Goals</i>	
W-06	Food and Activity Journal (Limit 25 per order)	
W-07	Booklet: <i>Steps to a Healthy Weight</i> (Limit 10 per order)	
Weight Professional Practice Resource		
W-08	Stages of Change Reference Sheet: <i>Guide Your Patients to a Healthy Weight</i>	

(Please Print)

Name: _____

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